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The Calendar
OF
Victoria University

Faculty of Theology

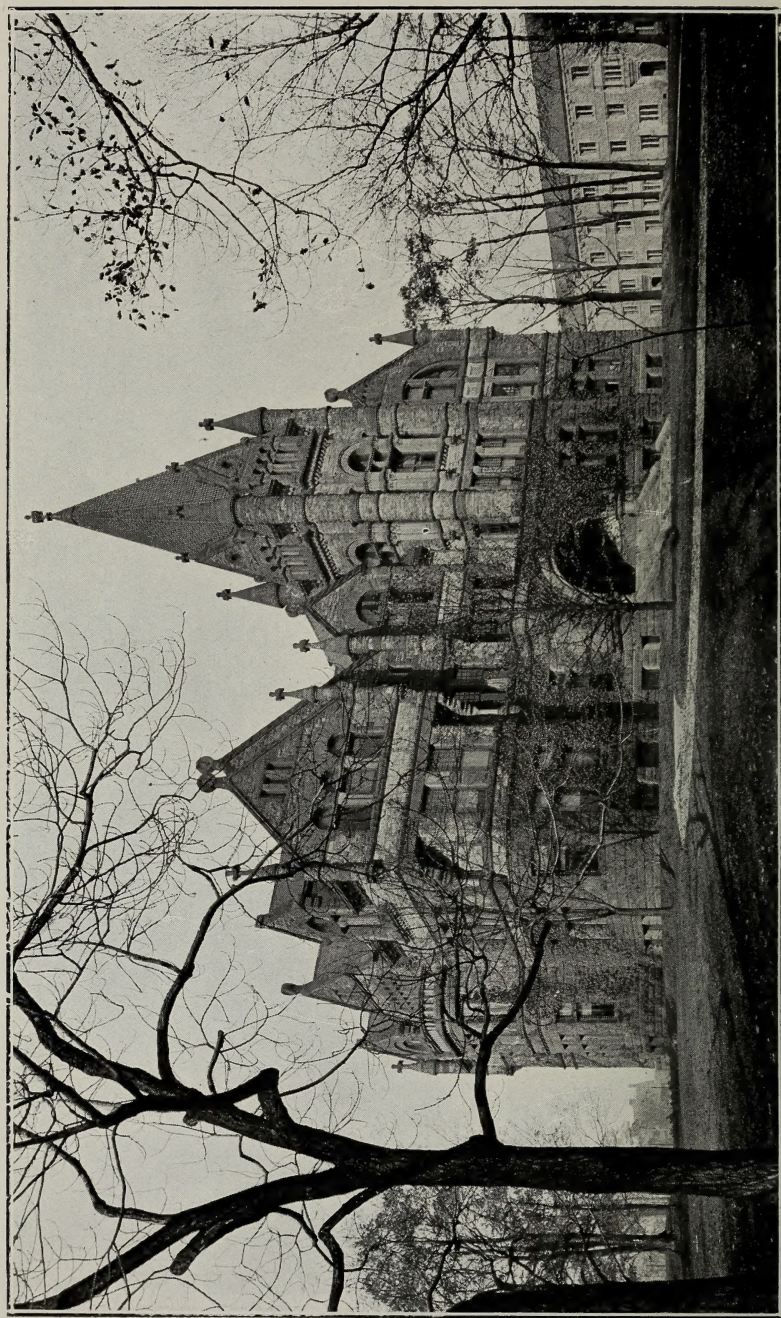
TORONTO, CANADA

1919-1920



TORONTO
WILLIAM BRIGGS

1919



MAIN BUILDING

THE CALENDAR
OF
VICTORIA UNIVERSITY

Faculty of Theology

TORONTO, CANADA

1919-1920



TORONTO
WILLIAM BRIGGS

1919

Calendar, 1919-1920

1919.

Sept. 1.—Last day of application for Supplemental Examinations in Theology.

“ 18.—Supplemental Examinations in Theology begin.

“ 30.—Last day for registration of Students in Theology.

Opening address by the President of the University to the Students of all Faculties at 3 p.m., in Convocation Hall.

Oct. 1.—Lectures in Theology begin.

“ 10.—Charter Day.

Dec. 19.—Michaelmas Term ends at 12 noon.

Railway Certificates issued.

1920.

Jan. 6.—Easter Term begins.

Lectures in Theology begin.

Mar. 1.—Last day of application for Examinations in Theology.

April 2.—Examinations in Theology begin.

“ 25.—Baccalaureate Sunday.

“ 26.—College District Meeting.

Meeting of Senate.

Convocation in Divinity.

TIME TABLE OF LECTURES, 1919-20

	MONDAY.	TUESDAY.	WEDNESDAY.	THURSDAY.	FRIDAY.
8	N. T. Greek, Grammar and Matthew.	N. T. Greek, Grammar and Mark. N. T. Exegesis, III.	N. T. Greek, Grammar and Matthew. N. T. Exegesis, IV.	N. T. Greek, Grammar and Mark. N. T. Exegesis, III.	N. T. Greek, Grammar and Matthew. N. T. Exegesis, IV.
9	O. T. Exegesis, III. Public Speaking, II. N. T. History: English, III Year Arts.	N. T. Exegesis, IX. Public Speaking, II. English Bible, III. English, I Year Arts.	O. T. Exegesis, III. Public Speaking, I. English, III Year Arts.	N. T. Exegesis, IX. English Bible, IV. English, I Year Arts.	N. T. Theology, I. English Bible, II. English Bible, III. English, III Year Arts.
10	Systematic Theology, I. Philosophy of Religion, VI.	History of Doctrine.	Systematic Theology, I. Sociology, I.	Public Speaking, I. History of Doctrine.	Systematic Theology, I. Sociology, I.
11	English Bible, IV. Psychology. O. T. Exegesis, I.	English Bible, I. Religious Education, I.	N. T. History. Preliminary Hebrew.	O. T. Exegesis, II. Preliminary Hebrew.	Religious Education, I.
12	Philosophy of Religion, I.	O. T. Exegesis, II. English Bible, II.	Church History, II.	O. T. Theology, II.	Church History, II.
2	Homiletics, II.	Homiletics, I. Philosophy of Religion, I.	O. T. Exegesis, I.	Homiletics, I. Psychology.	Philosophy of Religion, IV.
3	N. T. Exegesis, II.	Preliminary Hebrew.	N. T. Exegesis, II.	Philosophy of Religion, VI.	Philosophy of Religion, IV. Preliminary Hebrew.
4	Hermenautics. Wesley's Sermons, etc. Patristics.		Church Polity, etc. Patristics.	O. T. History, I.	

The above is incomplete and subject to revision. Hours will be arranged for elective courses.

Re-Union
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Victoria University

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20 Highview Crescent.

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31 Woodlawn Avenue West.

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25 Dorval Road.

Hart A. Massey Professor of English Bible.

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Lecturer in Oriental Languages and Literature.
47 Castlefield Avenue.

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 95 Bedford Road.

REV. JOHN FLETCHER McLAUGHLIN, B.A., D.D.,
Eliza Phelps Massey Professor of Old Testament Exegesis and Literature.
 30 Bernard Avenue.

REV. RICHARD PINCH BOWLES, M.A., D.D., LL.D.,
Edward Jackson Professor of Systematic Theology.
 589 Huron Street.

WILMOT BURKMAR LANE, M.A., PH.D.,
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 25 Dorval Road.

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Margaret Cox Associate Professor of Homiletics and Pastoral Theology and of Church History.
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Lecturer in Old Testament Exegesis and Literature.
 47 Castlefield Avenue.

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Lecturer in Ethics and Apologetics.
 398 Eglinton Avenue West.

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Special Lecturer in History of Preaching.
 82 St. Mary Street.

REV. NESTORE CACCIAPUOTI, M.A., B.Th., B.D.,
Instructor in the Conference Italian Course.
 Italian Mission, Elm Street.

FOREWORD

This College, incorporated by Royal Charter in 1836, as Upper Canada Academy, became the University of Victoria College in 1841. In 1871 the Faculty of Theology was established. In 1892 Victoria University was federated with the University of Toronto.

In Theology, Victoria remains entirely autonomous, while enjoying many privileges in connection with the equipment of the Provincial University.

The College has been, from the first, broad and unsectarian in spirit, opening its classes, its examinations, its degrees, and almost all its prizes and scholarships to students from any Christian church, welcoming all who wish to prepare for any form of Christian service at home or in the mission field abroad.

The development of the Faculty of Theology, as well as that of Arts, has been very great, especially since Federation. The present staff in Theology consists of nine professors, and two lecturers, giving their whole time to College work, and in addition, two special lecturers.

Before the war the students in Theology numbered two hundred and twenty-five. For the past year the number was reduced to about a third. Of the five hundred and fifty men whom Victoria proudly sent into the great struggle for liberty and righteousness, one hundred and twenty-five were students in Theology, and many others were graduates in Theology. Of the sixty-four Victoria men who died for their country, eleven were students in Theology. They will be held in grateful and proud memory so long as the College stands, and their devotion will inspire all generations of students in the days to come.

Now that the war is over and peace comes with victory, a new era of prosperity is dawning upon us. Already a number of returned soldiers are at work in our classes, and the session of 1919-20 promises to see a return to something approaching our numbers before the war.

ADDITIONS TO THE STAFF

The large increase in endowment recently secured through the splendid liberality of many friends, especially the munificent bequest of the late Mrs. Massey Treble, makes possible a decided forward movement. Increased emphasis will henceforth be placed on such modern subjects as Sociology and Religious Education.

We welcome to our staff in Theology the newly-appointed Professor of Sociology, the Rev. J. W. Macmillan, B.A., D.D., a distinguished minister of the Presbyterian Church in Canada, and for the past four years a member of the Faculty of Manitoba College, Winnipeg. Through all the years of his pastorate, while occupying prominent pulpits in Lindsay, Halifax, and Winnipeg, Dr. Macmillan manifested a very profound interest in the new problems of Sociology. He then devoted considerable time to the study of these problems abroad in preparation for his work as professor in Winnipeg. More recently he was appointed by the Provincial Government of Manitoba Chairman of the Minimum Wage Board, and has rendered great service in that capacity. He has thus had a rare opportunity of observing the application of Sociological theories to actual industrial conditions.

The appointment of a Professor in Sociology was long overdue, as evidenced in a most marked manner by the interest manifested by the recent General Conference in Sociology and by its pronouncement on these questions.

The Rev. F. W. Langford, B.A., M.R.E., is one of our own alumni both in Arts and Theology. During his experience as a pastor he became keenly interested in the problems of religious education in the local church and the relation of ministers to them. He, therefore, proceeded to Boston University for the special study of such problems, and took the degree of Master of Religious Education. He enters upon his duties in this department with great enthusiasm for the subject and with strong faith in its possibilities for the practical work of the Church. All those interested in the promotion of an intelligent religion through the work of the Sunday School, the Epworth League, and other such agencies of the Church may well hail with satisfaction this advanced step taken by the College in the appointment of Professor Langford.

Victoria College has a large and well-trained staff of men, expert in their several departments of Theology, and a large and loyal student body to co-operate with them in making this a great centre of learning and of preparation for Christian service.

LIFE OF THE COLLEGE

The life of Victoria College is not under minute regulation, but is that of a great and happy family. The discipline is under the control of a Student Council. The relations of students and faculty have always been most intimate and cordial. The mingling of Arts students and students in Theology tends to broaden both. Our

morning College prayers are a means of spiritual development, and the memory of them dwells as one of the most cherished treasures of our graduates. The weekly University Sermons in Convocation Hall afford the opportunity of hearing many of the foremost preachers, not only of all parts of Canada, but also of the United States and Great Britain. The University and the College Y.M.C.A. offer many opportunities for Christian intercourse and Bible study. The city of Toronto provides frequent opportunity of enjoying the best music to be heard in America. The Art Museum in the Grange, once the home of Goldwin Smith, and the Royal Ontario Archaeological Museum, provides means of æsthetic culture.

The churches, the Methodist City Mission work, and the numerous other philanthropic enterprises of Toronto afford stimulus and training in many branches of Christian work.

SCHOLARSHIPS AND OTHER AID FOR STUDENTS

The two Trick Scholarships, each of \$250.00 annually, tenable for four years, are awarded to probationers for the Methodist ministry to aid them in taking an Arts course. They are held on condition of residence in Burwash Hall.

An endowment, provided by a bequest of the late W. E. H. Massey, Esq., furnishes about \$900.00 a year, which amount is awarded in scholarships, under the terms of the will, to deserving students in Arts and in Theology.

For other scholarships and prizes awarded on the results of examination, see this Calendar, page 42.

The College fees of all probationers for the Methodist ministry are paid by the Educational Society of the Church.

COLLEGE BUILDINGS

The location of Victoria College, although in the midst of a large city, is highly attractive, overlooking the Queen's Park, the other buildings of the University of Toronto, and the Ontario Parliament Building, and enjoying unobstructed sunshine and fresh air.

All the buildings are substantial, being built of Credit Valley stone. The MAIN BUILDING, composite in architecture, contains numerous large and well-lighted classrooms, chapel, professors' offices, student common room, rooms for student societies.

BURWASH HALL

This beautiful and commodious residence for men, built and equipped a few years ago by the estate of the late Hart A. Massey, Esq., is a noble example of Academic Gothic architecture. It is open, on the same moderate terms, both to students in Arts and to students in Theology.

Applications for rooms should be addressed, as early as possible, to the Dean of Residence, C. V. Massey, Esq., B.A., Victoria College.

Outside board and lodging may be secured not far from the College. The College Y.M.C.A. has a list of suitable homes and is glad at the opening of each College year to assist new students in getting comfortably settled.

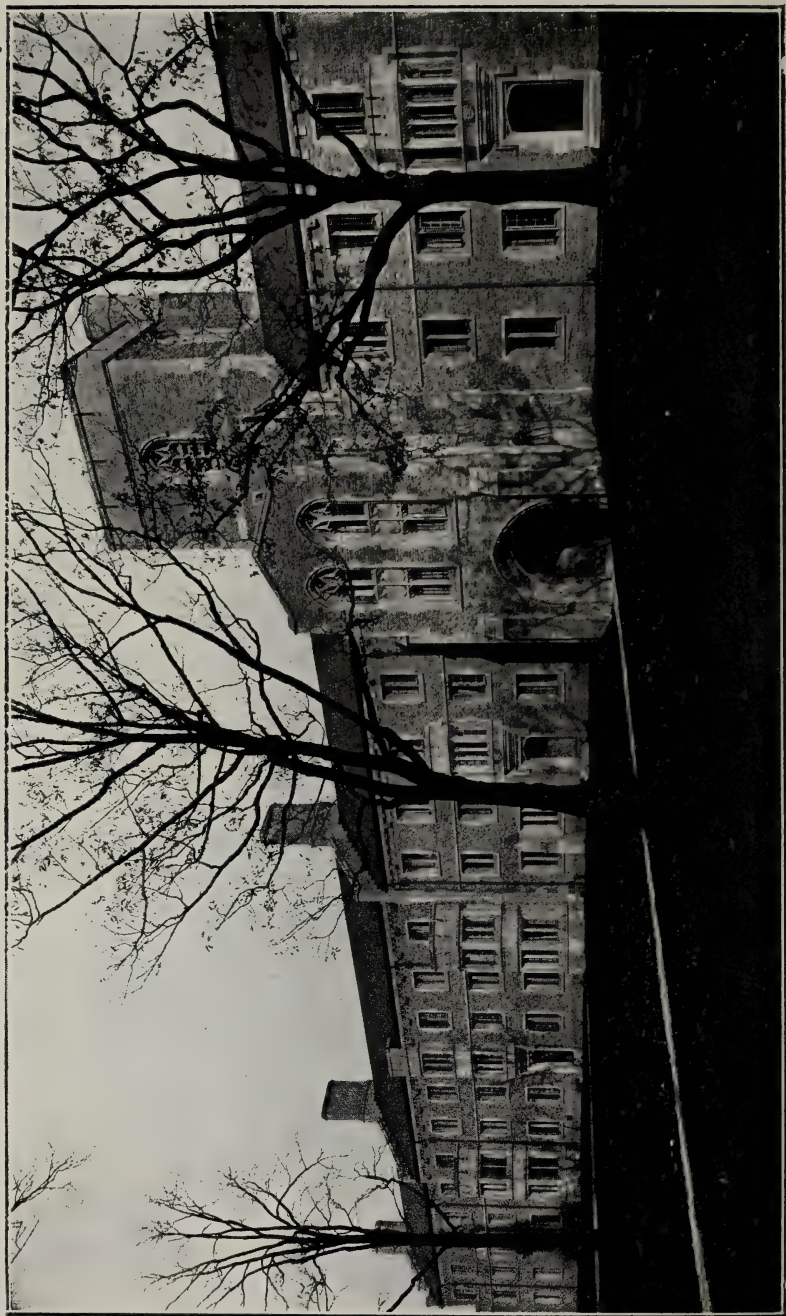
THE COLLEGE LIBRARY

This building is another admirable example of Academic Gothic, and is excellently designed for comfort and convenience. It contains several reading-rooms and a stackroom holding over 30,000 bound volumes. Of these a considerable proportion are in the various departments of Theology. The Libraries of the University of Toronto, of the city of Toronto, and of the Ontario Parliament Buildings are also available.

In the library building there is a students' Book Bureau, conducted for the benefit of students, where all requisite books and stationery may be secured at reasonable prices.

POST-GRADUATE STUDIES

The large number of Elective Courses now offered affords ample opportunity for post-graduate work. All alumni and graduates of other institutions will be welcome to such classes.



BURWASH HALL

The Degree of B.A.

Candidates for this degree must be graduates in Arts and members in good standing of some Christian Church. They must have attended lectures in Theology for at least three years, two of which must have been *exclusively in Theology*, and subsequent to graduation in Arts, passed all the examinations in the course in Divinity, as indicated below, and presented a satisfactory thesis on a subject approved by the Faculty.

The subject of the thesis must be reported to and approved by the Faculty at least six months before graduation. The thesis will be considered as the most important and critical part of the final examination, and will be expected to indicate not only the acquisition of wide and accurate knowledge, but especially creative ability in thought and expression.

Candidates shall not be registered in the B.D. Course before graduation in Arts. But subjects taken in Theology before graduations in Arts, as Religious Knowledge subjects in the Arts Course, or otherwise, shall be subsequently allowed on the B.D. Course, provided a mark of 60 per cent. has been obtained in each subject so allowed.

Candidates for registration in this course must give evidence of satisfactory acquaintance with the following *preliminary subjects*, for which provision is made in the Arts Course of the University:

HEBREW.

GREEK.

PHILOSOPHY.

The preliminary for Old Testament Exegesis in the B.D. Course is either two years Arts Hebrew, or a year's special course and satisfactory examination in Hebrew (passing mark 50 per cent.).

The preliminary for New Testament Exegesis in the B.D. Course is either matriculation in Arts in Greek, or one year's attendance at lectures and a satisfactory examination in New Testament Greek (passing mark of 50 per cent.).

The preliminary in Philosophy is University standing in two courses taken from History of Philosophy and Ethics.

In any subject of the B.D. Course in which it is deemed advisable, the professor may require essays or other term work, the value of

which shall be taken into account in connection with the final examination in the subject in determining the standing for the year.

In the B.D. Course the minimum passing mark in each paper is 50 per cent., and the minimum average for the whole course 60 per cent.

In all the Courses in Theology the examinations will be based essentially on the subjects. The textbooks named are to be used as aids in the mastery of the subjects.

For full details of the subjects in the following Course of Study see Courses of Instruction, page 17 of this Calendar.

COURSE OF STUDY FOR THE DEGREE OF B.D.

Each candidate must take twenty-seven courses, a course to be understood as, approximately, two hours' attendance upon lectures each week, or fifty hours during the twenty-five weeks of the academic year. Eighteen courses are prescribed, as below, and nine courses are elective, and may be chosen by the student, subject to the advice of the Faculty, from any of the subjects named.

Prescribed Work

FIRST YEAR.

1. OLD TESTAMENT STUDY: I., History and Literature to the Fall of Samaria, with reading of selected passages in Hebrew; IV., Old Testament Theology, first part.
2. NEW TESTAMENT STUDY: I., Hermeneutics; II., The Life of Christ, with exegetical study in Greek of parallel sections of the Synoptic Gospels.
3. PHILOSOPHY OF RELIGION, I.
4. CHURCH HISTORY, I.
5. PUBLIC SPEAKING, I.
6. SOCIOLOGY, I.

SECOND YEAR.

1. OLD TESTAMENT STUDY: II., History and Literature from the Fall of Samaria to the end of the Persian Empire, with reading of selected passages in Hebrew; V., Old Testament Theology, second part.
2. NEW TESTAMENT STUDY: III., Life and Letters of Paul, with exegetical study in Greek of Romans; IV., New Testament Theology, first part.
3. SYSTEMATIC THEOLOGY, I.
4. CHURCH HISTORY, I.
5. PUBLIC SPEAKING, II.
6. RELIGIOUS EDUCATION, I.

THIRD YEAR.

1. OLD TESTAMENT STUDY: III., History and Literature in the Greek and Maccabean periods, with selected readings in Hebrew and Greek.
2. NEW TESTAMENT STUDY: IV., Introduction to the remaining books of the New Testament, with exegetical study in Greek of selections from the Johannine writings; VI., New Testament Theology, second part.
3. SYSTEMATIC THEOLOGY, II.
4. HISTORY OF DOCTRINE.
5. HOMILETICS, I.
6. CHURCH POLITY AND DISCIPLINE.

Elective Work

The remaining nine courses are to be elected by the student, approximately three in each year, from among those enumerated and described below, subject to the direction of the Faculty.

COURSES OF INSTRUCTION FOR B.D. DEGREE

Note.—The Elective Courses will be given, in each case, only in the academic year indicated.

Old Testament Study

REV. PROFESSOR J. F. McLAUGHLIN, B.A., D.D.

PROFESSOR S. H. HOOKE, M.A., B.D.

REV. W. A. POTTER, M.A., B.D.

Prescribed Courses

I. HISTORY AND LITERATURE OF THE OLD TESTAMENT FROM THE EARLIEST TIMES TO THE FALL OF SAMARIA, with reading of selected passages from the Pentateuch, Joshua, Judges, Samuel, Kings, Amos and Hosea, in Hebrew.

Lectures by Mr. Potter. Two hours a week throughout the year.

Driver's Introduction, Kent's History of the Hebrew People, Hall's Ancient History of the Near East, and Commentaries.

II. HISTORY AND LITERATURE OF THE OLD TESTAMENT FROM THE FALL OF SAMARIA TO THE END OF THE PERSIAN EMPIRE, with reading of selections from Isaiah, Jeremiah, Ezekiel, Micah, Nahum, Haggai, Zechariah, Malachi and II Kings, and illustrations from contemporary sources, in Hebrew.

Lectures by Professor Hooke. Two hours a week throughout the year.

Driver's Introduction, Hall's Ancient History of the Near East, Kent's History of the Hebrew People and History of the Jewish People, and Commentaries.

III. HISTORY AND LITERATURE OF THE OLD TESTAMENT IN THE GREEK AND MACCABEAN PERIODS, with reading of selections from Chronicles, Ezra and Nehemiah, Psalms, Job, Proverbs, Ecclesiastes, Ecclesiasticus, Daniel, Maccabees, and Jewish Apocalypses. Hebrew and Greek.

Lectures by Professor McLaughlin. Two hours a week throughout the year.

Driver's Introduction, Kent's History of the Jewish People, and Commentaries.

IV. OLD TESTAMENT THEOLOGY: an historical study of the religious life and thought of the Hebrew people:—

Part I. Earliest Times to End of Assyrian Period. By Professor McLaughlin. One hour a week throughout the year.

V. OLD TESTAMENT THEOLOGY:

Part II. Babylonian, Persian and Greek Periods. By Professor McLaughlin. One hour a week throughout the year.

H. P. Smith's Religion of Israel, Charles' Eschatology, Bennet's Post-exilic Prophets, Oesterley's Last Things. (1919-20.)

Elective Courses

1. Professor McLaughlin will offer:

- (a) A Course in the Wisdom Literature of the Old Testament, with Critical and Exegetical Studies in the books of Job, Proverbs, Ecclesiastes, Ecclesiasticus, and Wisdom of Solomon. Lectures and Seminary. Two hours a week throughout the year. (1919-20.)
- (b) Hebrew Doctrine of the Future Life, or Hebrew Eschatology. One hour. (1919-20.)
- (c) Studies in Hellenistic Greek, with selected readings from the LXX, Enoch, Testaments of the XII Patriarchs, and Psalms of Solomon. One hour. (1920-21.)

2. Professor Hooke will offer:

- (a) Development of the Messianic Idea in the Old Testament. One hour a week. (1919-20.)
- (b) Development of Rabbinism, with selections from Mishnic texts. One hour a week. (1920-21.)
- (c) A Study in Religious Origins, with special reference to Semitic religions. One hour a week. (1919-20.)

3. Mr. Potter will offer:

- (a) Studies in Biblical Aramaic. Readings from Daniel, Ezra and the Targums. Two hours. (1919-20.)
- (b) Archæology in Relation to the Old Testament. One hour. (1920-21.)
- (c) The Historical Geography of Palestine. One hour. (1919-20.)

New Testament Study

REV. PROFESSOR F. H. WALLACE, M.A., D.D.

REV. PROFESSOR J. H. MICHAEL, M.A.

I. HERMENEUTICS. Lectures by Professor Wallace on the Principles and Methods of Biblical Interpretation. One hour a week for the first term.

II. THE LIFE OF CHRIST, with exegetical study in Greek of parallel sections of the Synoptic Gospels. Two hours a week lectures by Professor Michael throughout the year. Peake's Introduction to the New Testament, Huck's Synopse.

III. LIFE AND LETTERS OF PAUL, with exegetical study in Greek of the Epistle to the Romans. Two hours a week lectures by Professor Wallace throughout the year. Paterson Smyth's St. Paul's Life and Letters; Peake's Introduction; Sanday and Headlam's Commentary on Romans.

IV. INTRODUCTION TO THE REMAINING BOOKS OF THE NEW TESTAMENT, with exegetical study in Greek of selections from the *Johannine Writings*. Two hours a week lectures by Professor Wallace throughout the year. Peake's Introduction, Findlay's Fellowship in the Eternal Life, Law's Tests of Life.

V. NEW TESTAMENT THEOLOGY, first Part: Teaching of Jesus; Primitive Apostolic Type. One hour a week lectures by Professor Wallace throughout the year. Stevens' Theology of the New Testament. (1919-20.)

VI. NEW TESTAMENT THEOLOGY, second Part: Teaching of Paul. One hour a week lectures by Professor Wallace throughout the year. Stevens' Theology of the New Testament.

VII. NEW TESTAMENT HISTORY. Two hours a week lectures throughout the year by Professor Michael on the Interval between the Old and New Testaments, the Life of Christ, and the Apostolic Age. Riggs' History of the Jewish People; Gilbert's Student's Life of Jesus; Purvis' Apostolic Age.

VIII. DETAILED EXEGESIS OF THE GOSPEL ACCORDING TO JOHN in Greek. Two hours a week lectures by Professor Michael throughout the year. Plummer's and Dods' Commentaries. (1919-20.)

IX. EPISTLE TO THE PHILIPPIANS. A Homiletical Study by Professor Michael, two hours a week throughout the year. (1919-20.)

X. HEBREWS. Exegetical study in Greek by Professor Michael, two hours a week throughout the year. Davidson's and Peake's Commentaries.

XI. ACTS. Exegetical study in Greek by Professor Michael, two hours a week throughout the year. Bartlett's, Page's, and Knowling's Commentaries.

XII. NEW TESTAMENT TEXT AND CANON. One hour a week lectures throughout the year by Professor Michael on the Methods and History of New Testament Textual Criticism. Kenyon's Textual Criticism of the New Testament; Polkinghorne's Canon of the New Testament. (1919-20.)

In all the New Testament Exegesis Nestle's Text is used, and the following are recommended for consultation: Thayer's Lexicon of New Testament Greek, Moulton's Grammar, Burton's Moods and Tenses, Hastings' Dictionary of the Bible, Hastings' Dictionary of Christ and the Gospels, and Hastings' Dictionary of the Apostolic Church.

Philosophy of Religion

PROFESSOR W. B. LANE, M.A., PH.D.

W. T. BROWN, M.A., PH.D.

I. A STUDY OF THE NATURE, ORIGIN, AND DEVELOPMENT OF RELIGION. The relation of Christianity to the other religions. The philosophic implications of religion. The theistic problem and the various historical solutions: Agnosticism, Evolutionary Materialism, Mysticism, Deism and Pluralism, Absolute Idealism, The Problem of Evil. Two hours a week throughout the year, lectures, essays and prescribed reading. W. T. Brown.

II. HISTORY OF RELIGIONS. A study of the organized, historic religions of the world, with special reference to the religions of those people whom the Christian Church is endeavoring to evangelize. Two hours a week throughout the year, essays and prescribed readings. W. T. Brown.

III. THE PSYCHOLOGY OF RELIGION. A psychological study of the various types of religious experience. Two hours a week throughout the year, lectures and prescribed reading. W. T. Brown.

IV. SEMINARY IN PHILOSOPHY OF RELIGION. Two hours a week throughout the year. Subject for 1919-20, The Doctrine of Immortality. W. T. Brown.

V. SEMINARY IN MODERN PHILOSOPHIC PROBLEMS. Two hours a week throughout the year. Subject for 1919-20, The Problem of Individuality. Open only to students who are graduates in the University Special Course in Philosophy. Professor Lane.

Systematic Theology

REV. PROFESSOR R. P. BOWLES, M.A., D.D., LL.D.

I. DOCTRINES OF REVELATION, GOD, CREATION, AND PROVIDENCE. Prescribed reading from Burwash's Christian Theology, W. N. Clarke's Outlines of Theology, and W. Adams Brown's Christian Theology in Outline. Two hours a week lectures throughout the year.

II. DOCTRINES OF MAN, SIN AND SALVATION, THE PERSON AND WORK OF CHRIST, AND THE CHRISTIAN LIFE. Prescribed reading from Fairbairn's Place of Christ in Modern Theology, Lidgett's Spiritual Principle of the Atonement, as well as the works mentioned under Systematic Theology I. Two hours a week lectures throughout the year.

Church History

REV. PROFESSOR A. J. JOHNSTON, B.A.

I. GENERAL CHURCH HISTORY FROM THE APOSTOLIC AGE TO THE REFORMATION. Two hours a week lectures throughout the year. Fisher's History of the Christian Church; Rainy's Ancient Catholic Church; Bryce's Holy Roman Empire.

II. GENERAL CHURCH HISTORY FROM THE REFORMATION TO THE PRESENT DAY. Two hours a week lectures throughout the year.

Fisher's History of the Christian Church; Lindsay's History of the Reformation. (1919-20.)

III. HISTORY OF CHRISTIAN DOCTRINE AND CREEDS FROM THE APOSTOLIC AGE TO THE REFORMATION. Two hours a week lectures throughout the year.

Fisher's History of Christian Doctrine, Curtis' History of Creeds and Confessions of Faith. (1919-20.)

Christian Missions

REV. JAS. ENDICOTT, B.A., D.D.

REV. C. E. MANNING.

REV. J. H. ARNUP, B.A.

REV. F. C. STEPHENSON, M.D.

REV. A. LLOYD SMITH, M.A., B.D.

A course of lectures by the above Home and Foreign Secretaries of the Methodist Missionary Society on the Principles, Methods and History of Missions.

Students are expected to read W. N. Clark's Outlines of Christian Missions, and Mrs. Creighton's Missions, in the Home University Library.

This course is given in 1919-20, and every second year.

Patristics

PROFESSOR S. H. HOOKE, M.A., B.D.

One hour a week lectures and one hour a week Seminary with reading of selected Texts. Texts for 1919-20:—

The Didache; Ignatius; Novatian de Trinitate.

Homiletics and Pastoral Theology

REV. PROFESSOR A. J. JOHNSTON, B.A.

I. THE PRINCIPLES AND METHODS OF PREACHING, EVANGELISM, AND PASTORAL WORK. Two hours a week lectures and one hour a week practical exercises throughout the year.

II. THE HISTORY OF PREACHING. One hour a week lectures throughout the year.

Prescribed reading from John Ker's History of Preaching, Pattison's History of Christian Preaching, Dargan's History of Preaching. (1919-20.)

Public Speaking

PROFESSOR W. H. GREAVES, M.A.

I. PRINCIPLES AND METHODS OF VOICE TRAINING AND VOCAL EXPRESSION. Two hours a week lectures throughout the year, and assigned practical exercises.

II. LECTURES, EXERCISES, AND PROBLEMS, as above.

Sociology

REV. PROFESSOR J. W. MACMILLAN, B.A., D.D.

I. THE SOCIAL GOSPEL OF THE NEW TESTAMENT AND ITS APPLICATION TO MODERN LIFE. Two hours a week for the first term.

APPLIED CHRISTIANITY. Relief, Criminology, Industrial Accidents, Child Welfare, etc. Two hours a week for the second term.

II. MODERN SOCIAL THEORIES AND MOVEMENTS EXAMINED AND TESTED BY THE SOCIAL TEACHING OF THE BIBLE. One hour a week throughout the year. (1919-20.)

III. THE ELEMENTS OF SOCIOLOGY. One hour a week throughout the year. (1919-20.)

IV. THE SOCIAL AND INDUSTRIAL HISTORY OF ENGLAND. One hour a week throughout the year. (1919-20.)

V. A STUDY OF THE NEW YORK SURVEY, THE CANADA LABOUR GAZETTE, Etc. Seminary one hour a week throughout the year. (1919-20.)

Religious Education

REV. PROFESSOR F. W. LANGFORD, B.A., M.R.E.

I. ORGANIZATION OF THE CHURCH FOR RELIGIOUS EDUCATION.

This course will consider in detail the organization and materials, curriculum, programme, etc., of religious education in the local church. It will survey all the general educational agencies of the Church, with a view to developing a unified and correlated programme of instruction, worship and service. Two hours a week lectures throughout the year.

II. PRINCIPLES AND METHODS OF TEACHING.

A study of the principles of pedagogy as applied to the teaching of religion; also methods of preparation, lesson planning, conducting the class, problems of interest, attention, etc.; handwork, the use of religious art; the relation of modern theories of education to the teaching work of the Church. Two hours a week lectures throughout the year. (1919-20.)

III. RELIGION OF CHILDHOOD AND ADOLESCENCE.

A study of the developing life through childhood and youth, noting its physical, intellectual, social and religious characteristics and needs. An attempt will be made to understand the child's normal religious experience at each stage of his development and the forms

and methods of home, church and community activity necessary to achieve that experience. Two hours a week lectures throughout the year. (1919-20.)

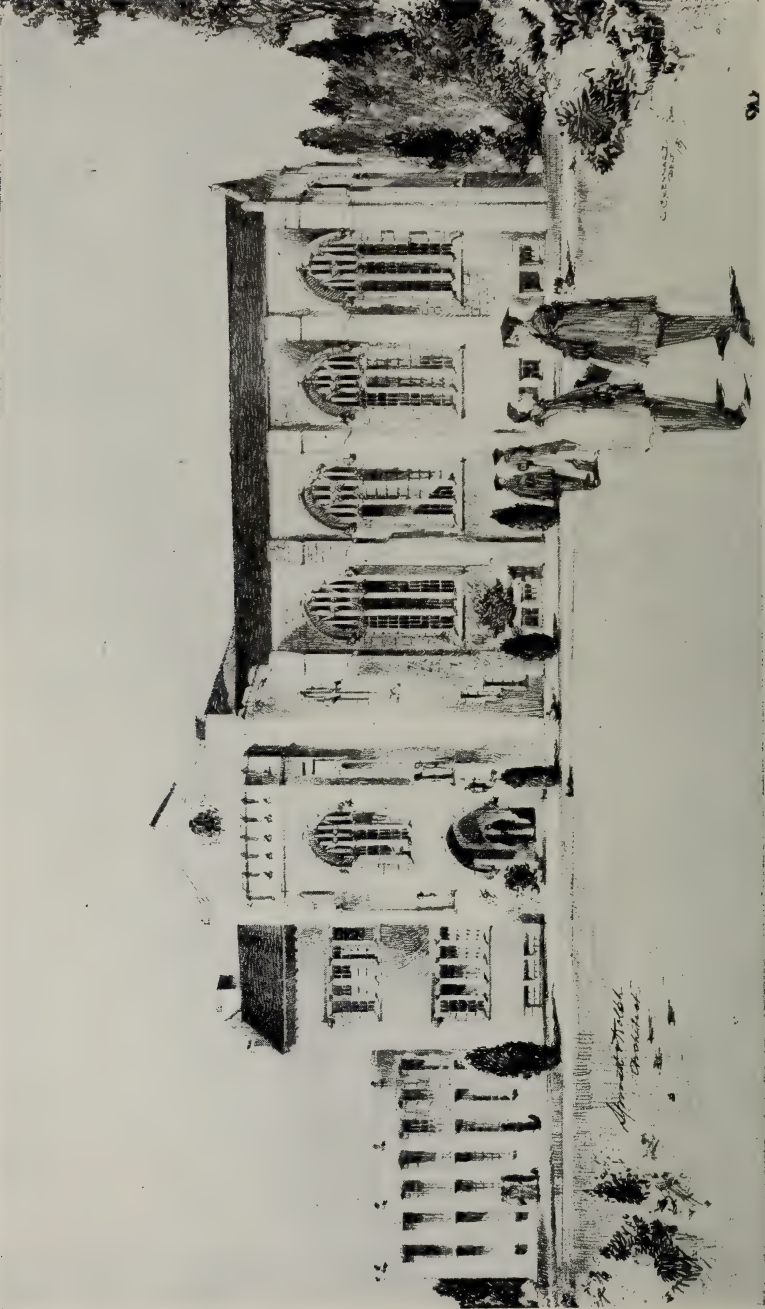
Church Polity and Discipline

REV. PROFESSOR F. H. WALLACE, M.A., D.D.

CHURCH POLITY. One hour a week lectures first term on the Principles and the Development of Church Polity in the Early Church and in the Protestant Churches.

For reference: Riggs' Organization of the Church; Lindsay's The Church and the Ministry; The Didache; Ignatius; Cyprian.

DISCIPLINE. One hour a week lectures second term on the Discipline of the Methodist Church in Canada.



THE LIBRARY

Courses of Study for Ordination to the Christian Ministry

For those candidates who do not take the course leading to the degree of B.D., the following courses are offered.

While these are framed to conform to the requirements of the Discipline of the Methodist Church in Canada, they are open to all qualified candidates, members of any Christian Church, properly recommended.

I. COURSE FOR GRADUATES IN ARTS

After the Preliminary Course specified below (examination in which may be taken either with the College or with the Conference Board of Examiners), probationers who have graduated from any recognized University, or who intend to do so, may elect to take either the course prescribed for the degree of B.D., or the following course for graduates. Those who take the course for B.D. must also (for ordination in the Methodist Church) pass examination in Wesley's Sermons, History of Methodism, and Methodist Discipline.

At least two years of the course shall be taken in attendance at college in exclusively theological studies. One year may be taken extramurally, while the candidate is preaching on probation, or otherwise, as directed by the Faculty of Theology.

All the examinations in this course shall be conducted by the College. For this purpose every probationer pursuing this course must have his name attached by the Stationing Committee of his Conference to the College by which he is to be examined and which he expects to attend.

A candidate who has not taken Greek in his Arts Course shall be required to pass a satisfactory examination in Moulton's Introduction to the Study of New Testament Greek, or some equivalent Greek textbook, before taking the examinations in Greek Testament of the Probationers' Course. Instruction in New Testament Greek is provided by the College.

The total number of courses required for graduates is twenty-four. Each course is to be understood as requiring, approximately, two hours' attendance upon lectures each week, or fifty hours during the twenty-five weeks of the academic year. Sixteen and one-half

courses are prescribed for, and must be taken by all students, as indicated in the list given below. Seven and one-half courses are elective, and may be chosen by the student, subject to the advice of the Theological Faculty, from the subjects named.

Preliminary

1. WESLEY'S SERMONS (Burwash's Edition), Nos. 1, 5, 6, 7, 9, 10, 11, 12, 13, 14, 18, 19, 20, 21, 34, 35, 40, 43, 44, 45;
THE MAIN POINTS (C. R. Brown).
(One paper.)
2. HOLY SCRIPTURE: The Worker and His Bible (Eiselen-Barclay).
3. REQUIRED READING: English Bible (Moulton's Modern Reader's Bible), Pentateuch, Psalms, and Four Gospels; Wesley and His Century (Fitchett); John Wesley's Journal (Parker).

No examination shall be set on the Required Reading, but the candidate shall present a written review of approximately one thousand words of each work assigned, except English Bible, in which case he must give assurance that he has carefully read the portions assigned.

Prescribed Work

FIRST YEAR.

1. OLD TESTAMENT STUDY, I.
2. NEW TESTAMENT STUDY: I., Hermeneutics; II., Life of Christ, with exegetical study in Greek of parallel sections of the Synoptic Gospels.
3. PHILOSOPHY OF RELIGION, I.
4. CHURCH HISTORY, I., To the Reformation.
5. PUBLIC SPEAKING, I.
6. SOCIOLOGY, I.

SECOND YEAR.

1. OLD TESTAMENT STUDY, II.
2. NEW TESTAMENT STUDY, III., Paul, etc.
3. SYSTEMATIC THEOLOGY, I.
4. CHURCH HISTORY, II., Since the Reformation.
5. PUBLIC SPEAKING, II.
6. RELIGIOUS EDUCATION, I.

THIRD YEAR.

1. OLD TESTAMENT STUDY, III.
2. NEW TESTAMENT STUDY, IV., John, etc.
3. SYSTEMATIC THEOLOGY, II.
4. HOMILETICS, I.
5. CHURCH POLITY AND DISCIPLINE.

Elective Work

The remaining seven and a half courses are to be elected by the student from among those enumerated and described on pages 32ff. of this Calendar, subject to the advice of the Faculty of Theology.

Several subjects of this Course may be taken by undergraduates in Arts as part of their Arts Course in the University of Toronto. See the prescription for the Arts Department of Religious Knowledge on page 41 of this Calendar. Also a few other subjects in Theology may be taken concurrently with the Arts Course.

But students in the Faculty of Arts shall not be allowed to take, in addition to their Arts Course in any one college year, more than two hours a week of lectures in Theology, nor more than twenty hours a week of lectures in Arts and Theology combined, nor more than one year of the Course before graduation in Arts.

All registration in Theology of Arts students is subject to the approval of the Faculty of Arts and is conditional upon proficiency in their Arts work.

II. COURSE FOR NON-GRADUATES

This is a five years' course in Literary and Theological studies, two of which are taken while preaching on probation and three at College.

Preliminary**A. THEOLOGICAL.**

1. **WESLEY'S SERMONS** (Burwash's Edition), Nos. 1, 5, 6, 7, 9, 10, 11, 12, 13, 14, 18, 19, 20, 21, 34, 35, 40, 43, 44, 45;
THE MAIN POINTS (C. R. Brown).
(One paper.)
2. **HOLY SCRIPTURE: The Worker and His Bible** (Eiselen-Barclay).
3. **REQUIRED READING:** English Bible (Moulton's Modern Reader's Bible), Pentateuch, Psalms and Four Gospels; Wesley and His Century (Fitchett); John Wesley's Journal (Parker).

B. LITERARY.

1. Candidates for the ministry shall be required to present: (a) a certificate or other evidence of matriculation into a Canadian or British university; or (b) an equivalent from one of our own colleges covering the subjects of junior matriculation; provided that a candidate who has not taken Greek shall be required to pass a satisfactory examination in Moulton's Introduction to the Study of New Testament Greek, or some equivalent Greek text-book, before taking the examinations in Greek Testament of the Probationers' Course.

SECOND YEAR (ON CIRCUIT).

1. English Bible Study:
Acts of Apostles (Century Bible).
2. Greek Testament:
Mark 1-8: 26 (Cambridge Greek Testament for Colleges).
3. Theology:
Christianity: Its Nature and Its Truth (Peake).
4. History:
Social Aspects of Foreign Missions (Faunce).
5. Homiletics:
Lectures on Preaching (Brooks);
A sermon written by the probationer and an analysis and criticism of a sermon by some well-known preacher to be sent to the examiner prior to the examination, also a sketch written at the examination from one of three texts submitted by the examiner.
6. Sociology:
Christianizing the Life of the Community (Ward-Edwards).
The probationer is also to study the social, moral and religious conditions of his field along a suggested outline supplied by the General Conference Commission on Courses of Study through the Secretaries of Conference Examining Boards.
Probationers shall write on five of the above six subjects.
7. Required Reading:
English Bible (Moulton's);
Isaiah, Philippians, Ephesians, Philemon;
A Theology for the Social Gospel (Rauschenbusch);
Origin and Nature of the Bible (Dods);
The Educational Ideal in the Ministry (Faunce);
Long's History of English Literature and Bronson's English Essays.

No examination shall be set on the Required Reading, but the candidate shall present a written review of approximately one thousand words of each work assigned, except English Bible, in which case he must assure the Secretary of the Examining Board that he has carefully read the portions indicated.

THIRD, FOURTH AND FIFTH YEARS (AT COLLEGE)

The probationer at college shall pursue his studies, under the direction of the Theological Faculty, in the following subjects. A total of twenty-seven courses is required, nine in each year, a course to be understood as, approximately, two hours' attendance upon lectures each week, or fifty hours during the twenty-five weeks of the academic year. Nineteen and one-half courses are prescribed for, and must be taken by all students, as indicated below. Seven and one-

half courses are elective, and may be chosen by the student, subject to the advice of the Theological Faculty, from any of the subjects named.

Prescribed Work

THIRD YEAR (AT COLLEGE).

1. OLD TESTAMENT STUDY, I.
2. NEW TESTAMENT STUDY: I., Hermeneutics; II., Life of Christ, etc.
3. PHILOSOPHY OF RELIGION, VI.
4. PUBLIC SPEAKING, I.
5. PSYCHOLOGY.
6. ENGLISH: English Literature of the First Year Arts.

FOURTH YEAR (AT COLLEGE).

1. OLD TESTAMENT STUDY, II.
2. NEW TESTAMENT STUDY, II., Paul, etc.
3. SYSTEMATIC THEOLOGY, I.
4. CHURCH HISTORY, I.
5. PUBLIC SPEAKING, II.
6. SOCIOLOGY, I.
7. ENGLISH: English Literature of the Third Year Arts.

FIFTH YEAR (AT COLLEGE).

1. OLD TESTAMENT STUDY: III.
2. NEW TESTAMENT STUDY, IV., John, etc.
3. SYSTEMATIC THEOLOGY, II.
4. CHURCH HISTORY, II.
5. HOMILETICS, I.
6. RELIGIOUS EDUCATION, I.
7. CHURCH POLITY AND DISCIPLINE.

Elective Work

The remaining seven and a half courses are to be elected by the student from among those enumerated and described on pages 32ff. of this Calendar, subject to the advice of the Faculty of Theology.

The Faculty may substitute one modern language for some other subject in the Course of Study in the case of students who contemplate devoting their lives to work among European foreigners. So far as possible provision is made for the study of such languages either in Victoria College or in the University of Toronto.

SPECIAL COURSE FOR NON-MATRICULANTS

1. The Superintendents of Missions and the Presidents of Annual Conferences are permitted to employ suitable laborers on the fields under their jurisdiction, the men being, in their judgment, after due investigation, competent to do the required work.

2. After being employed, these men shall be required to pass within the first year an examination in the theological subjects of the Preliminary Course.

3. After each man has been employed for one or more years (one of which shall count on probation on completion of studies) under a Superintendent of Missions, or the President of an Annual Conference, he may be received on probation on the recommendation of the Conference Board of Examiners and by a two-thirds vote of the Ministerial Session of the Annual Conference; but, before reception into full connexion, he shall pass the usual examination in a six years' Course of Study (two on a circuit and four at college), and shall also pass under the direction of the Theological Faculty on the following subjects of the Matriculation Course: English, Mathematics, Greek Grammar, History and Geography, and one of the following: Latin, French, German, Elementary Science (Physics or Biology). Instruction is provided in Victoria College or the University of Toronto in these matriculation subjects or equivalents. In exceptional cases, English Bible may be substituted for Greek Testament, and an alternative subject for Greek Grammar, at the discretion of the Theological Faculty. The additional year in the case of such men shall be taken in Literary Studies, under the direction of the College Faculty. Nevertheless, where such a candidate shall have completed the Preliminary Course or its equivalent by the end of the third year of attendance at college, he may, upon the consent of the college authorities, be relieved from further attendance at college.

N.B.—In all theological examinations the general literary quality of the papers will be taken into account.

All probationers for the Methodist ministry in attendance at college are required by Discipline to attend the Annual College District Meeting.

Every candidate for reception on probation for the Methodist ministry must be recommended to his own District Meeting by the Quarterly Official Board of his own Circuit.

For all other information regarding the requirements for entrance into the Methodist ministry see the Methodist Discipline.

COURSES OF INSTRUCTION FOR GRADUATES AND NON-GRADUATES

N.B.—The Elective Courses will be given, in each case, only in the academic year indicated.

Old Testament Study

REV. PROFESSOR J. F. McLAUGHLIN, B.A., D.D.

PROFESSOR S. H. HOOKE, M.A., B.D.

REV. W. A. POTTER, M.A., B.D.

I. HISTORY AND LITERATURE OF THE OLD TESTAMENT FROM THE EARLIEST TIMES TO THE FALL OF SAMARIA, with reading of selected passages from the Pentateuch, Joshua, Judges, Samuel, Kings, Amos and Hosea, in Hebrew or in English. Two hours a week lectures by Mr. Potter throughout the year.

Driver's Introduction, Kent's History of the Hebrew People, Hall's Ancient History of the Near East, and Commentaries.

II. HISTORY AND LITERATURE OF THE OLD TESTAMENT, FROM THE FALL OF SAMARIA TO THE END OF THE PERSIAN EMPIRE, with reading of selections from Isaiah, Jeremiah, Ezekiel, Micah, Nahum, Haggai, Zechariah, Malachi, and II Kings, and illustrations from contemporary sources, in Hebrew or in English. Two hours a week lectures by Professor Hooke throughout the year.

Driver's Introduction, Hall's Ancient History of the Near East, Kent's History of the Hebrew People and History of the Jewish People, and Commentaries.

III. HISTORY AND LITERATURE OF THE OLD TESTAMENT IN THE GREEK AND MACCABEAN PERIODS, with reading of selections from Chronicles, Psalms, Job, Proverbs, Ecclesiastes, Ecclesiasticus, Daniel, Maccabees, and Jewish Apocalypses, in Hebrew and Greek or in English. Two hours a week lectures by Professor McLaughlin throughout the year.

Driver's Introduction, Kent's History of the Jewish People, and Commentaries.

Graduate and non-graduate students may also elect to take the course in Old Testament Theology and any other elective studies in Old Testament for which they are qualified. See the electives in Old Testament Study in B.D. Course, pages 17-18.

New Testament Study

REV. PROFESSOR F. H. WALLACE, M.A., D.D.

REV. PROFESSOR J. H. MICHAEL, M.A.

I. HERMENEUTICS. Lectures by Professor Wallace on the Principles and Methods of Biblical Interpretation. One hour a week for the first term.

II. THE LIFE OF CHRIST, with exegetical study in Greek of parallel sections of the Synoptic Gospels. Two hours a week lectures by Professor Michael throughout the year.

Peake's Introduction to the New Testament, Huck's Synopsis.

III. LIFE AND LETTERS OF PAUL, with exegetical study in Greek of the Epistle to the Romans. Two hours a week lectures by Professor Wallace throughout the year.

Paterson Smyth's St. Paul's Life and Letters; Peake's Introduction; Sanday and Headlam's Commentary on Romans.

IV. INTRODUCTION TO THE REMAINING BOOKS OF THE NEW TESTAMENT, with exegetical study in Greek of selections from the *Johannine Writings*. Two hours a week lectures by Professor Wallace throughout the year.

Peake's Introduction, Findlay's Fellowship in the Eternal Life, Law's Tests of Life.

V. NEW TESTAMENT THEOLOGY. First Part: Teaching of Jesus, Primitive Apostolic Type. One hour a week lectures by Professor Wallace throughout the year.

Stevens' Theology of the New Testament. (1919-20.)

VI. NEW TESTAMENT THEOLOGY. Second Part: Teaching of Paul. One hour a week lectures by Professor Wallace throughout the year.

Stevens' Theology of the New Testament.

VII. NEW TESTAMENT HISTORY. Two hours a week lectures by Professor Michael throughout the year on the Interval between the Maccabees and the New Testament, the Life of Christ, and the Apostolic Age.

Riggs' History of the Jewish People, Gilbert's Student's Life of Jesus, Purvis' Apostolic Age (1919-20.)

VIII. DETAILED EXEGESIS OF THE GOSPEL ACCORDING TO JOHN, in Greek. Two hours a week lectures by Professor Michael throughout the year.

Plummer's and Dods' Commentaries. (1919-20.)

IX. THE EPISTLE TO THE PHILIPPIANS. A homiletical study by Professor Michael, two hours a week throughout the year. (1919-20.)

X. HEBREWS. An exegetical study in Greek by Professor Michael, two hours a week throughout the year.

Davidson's and Peake's Commentaries.

XI. ACTS. An exegetical study in Greek, by Professor Michael, two hours a week throughout the year.

Bartlett's, Page's, and Knowling's Commentaries.

XII. NEW TESTAMENT TEXT AND CANON. One hour a week lectures by Professor Michael throughout the year on the Methods and History of New Testament Textual Criticism.

Kenyon's Textual Criticism of the New Testament, Polkinghorne's Canon of the New Testament. (1919-20.)

In all the New Testament Exegesis Nestle's Text is used, and the following are recommended for consultation: Thayer's Lexicon of New Testament Greek, Moulton's Grammar, Burton's Moods and Tenses, Hastings' Dictionary of the Bible, Hastings' Dictionary of Christ and the Gospels, and Hastings' Dictionary of the Apostolic Church.

Philosophy of Religion

PROFESSOR W. B. LANE, M.A., PH.D.

W. T. BROWN, M.A., PH.D.

I. A STUDY OF THE NATURE, ORIGIN AND DEVELOPMENT OF RELIGION. The relation of Christianity to other religions. The philosophic implications of religion. The Theistic problem, and the various historical solutions; Agnosticism, Evolutionary Materialism, Mysticism, Deism and Pluralism, Absolute Idealism, The Problem of Evil. Lectures, essays and prescribed reading. Two hours per week throughout the year. W. T. Brown.

II. HISTORY OF RELIGIONS. A Study of the Organized Historic Religions of the World, with special reference to the religions of those people whom the Christian Church are endeavoring to evangelize. Lectures, essays and prescribed reading. Two hours a week throughout the year. W. T. Brown.

III. THE PSYCHOLOGY OF RELIGION. A psychological study of the various types of religious experience. Lectures and prescribed reading. Two hours a week throughout the year. W. T. Brown.

IV. SEMINARY IN THE PHILOSOPHY OF RELIGION. Subject for 1919-20, The Doctrine of Immortality. Two hours a week throughout the year. For graduates only.

V. SEMINARY IN MODERN PHILOSOPHIC PROBLEMS. Subject for 1919-20, The Problem of Individuality. Prof. W. B. Lane, two hours a week throughout the year. Open only to students who are graduates of the Special University Course in Philosophy.

VI. INTRODUCTION TO THE PHILOSOPHY OF RELIGION. This course is an historical introduction to the problems of the Philosophy of Religion. Beginning with an exposition of the theology of the past generation, a study is made of the various movements of modern thought and life which have helped to define the religious problems of this generation. Lectures, essays and prescribed reading. Two hours a week throughout the year. W. T. Brown.

Systematic Theology

REV. PROFESSOR R. P. BOWLES, M.A., D.D., LL.D.

I. THE DOCTRINES OF REVELATION, HOLY SCRIPTURE, GOD, CREATION, AND PROVIDENCE. Two hours a week lectures throughout the year.

Prescribed reading from Burwash's Christian Theology, W. N. Clarke's Outlines of Theology, and W. Adams Brown's Christian Theology in Outline. (1919-20.)

II. THE DOCTRINES OF MAN, SIN AND SALVATION, THE PERSON AND WORK OF CHRIST, AND THE CHRISTIAN LIFE. Two hours a week lectures throughout the year. Prescribed reading from Fairbairn's Place of Christ in Modern Theology, Lidgett's Spiritual Principle of the Atonement, as well as the books mentioned under Systematic Theology I.

Church History

REV. PROFESSOR A. J. JOHNSTON, B.A.

I. CHURCH HISTORY, PART I, FROM THE APOSTOLIC AGE TO THE REFORMATION. Two hours a week lectures throughout the year.

Fisher's History of the Christian Church; Rainy's Ancient Catholic Church; Bryce's Holy Roman Empire.

II. CHURCH HISTORY, PART II, FROM THE REFORMATION TO THE PRESENT DAY. Two hours a week lectures throughout the year.

Fisher's History of the Christian Church; Lindsay's History of the Reformation. (1919-20.)

III. HISTORY OF CHRISTIAN DOCTRINE AND CREEDS. Two hours a week lectures throughout the year.

Fisher's History of Christian Doctrine; Curtis' History of Creeds and Confessions of Faith. (1919-20.)

Christian Missions

REV. JAS. ENDICOTT, B.A., D.D.

REV. C. E. MANNING.

REV. J. H. ARNUP, B.A.

REV. F. C. STEPHENSON, M.D.

REV. A. LLOYD SMITH, M.A., B.D.

A Course of lectures by the above Home and Foreign Secretaries of the Methodist Missionary Society on the Principles, Methods and History of Missions.

Students are expected to read W. N. Clarke's Outlines of Christian Missions, and Mrs. Creighton's Missions, in the Home University Library.

This course is given in 1919-20 and every second year.

Patristics

PROFESSOR S. H. HOOKE, M.A., B.D.

One hour a week lectures and one hour a week Seminary with reading of selected Texts. Texts for 1919-20:—

The Didache; Ignatius; Novatian de Trinitate.

This course is open to graduates only.

Homiletics and Pastoral Theology

REV. PROFESSOR A. J. JOHNSTON, B.A.

REV. PROFESSOR R. P. BOWLES, M.A., D.D., LL.D.

I. THE PRINCIPLES AND METHODS OF PREACHING, EVANGELISM, AND PASTORAL WORK. Two hours a week lectures and one hour a week practical exercises throughout the year.

II. THE HISTORY OF PREACHING. One hour a week lectures throughout the year. Prescribed reading from John Ker's History of Preaching, Pattison's History of Christian Preaching, Dargan's History of Preaching.

Public Speaking

PROFESSOR W. H. GREAVES, M.A.

I. PRINCIPLES AND METHODS OF VOICE TRAINING AND VOCAL EXPRESSION. Two hours a week lectures throughout the year and assigned practical exercises.

II. LECTURES, EXERCISES, AND PROBLEMS, as above.

Sociology

REV. PROFESSOR J. W. MACMILLAN, B.A., D.D.

I. THE SOCIAL GOSPEL OF THE NEW TESTAMENT AND ITS APPLICATION TO MODERN LIFE. Two hours a week for the first term.

APPLIED CHRISTIANITY. Relief, Criminology, Industrial Accidents, Child Welfare, etc. Two hours a week for the second term.

II. MODERN SOCIAL THEORIES AND MOVEMENTS examined and tested by the social teaching of the Bible. One hour a week throughout the year. (1919-20.)

III. THE ELEMENTS OF SOCIOLOGY. One hour a week throughout the year (1919-20.)

IV. THE SOCIAL AND INDUSTRIAL HISTORY OF ENGLAND. One hour a week throughout the year. (1919-20.)

V. A STUDY OF THE NEW YORK SURVEY, THE CANADA LABOUR GAZETTE, ETC. Seminary one hour a week throughout the year. (1919-20.)

Religious Education

REV. PROFESSOR F. W. LANGFORD, B.A., M.R.E.

I. ORGANIZATION OF THE CHURCH FOR RELIGIOUS EDUCATION. This course will consider in detail the organization and materials, curriculum, programme, etc., of religious education in the local church. It will survey all the general educational agencies of the Church, with a view to developing a unified and correlated programme of instruction, worship and service. Two hours a week lectures throughout the year.

II. PRINCIPLES AND METHODS OF TEACHING. A study of the principles of pedagogy as applied to the teaching of religion; also methods of preparation, lesson planning, conducting the class, problems of interest, attention, etc.; handwork, the use of religious art; the relation of modern theories of education to the teaching work of the Church. Two hours a week lectures throughout the year. (1919-20.)

III. RELIGION OF CHILDHOOD AND ADOLESCENCE. A study of the developing life throughout childhood and youth, noting its physical, intellectual, social and religious characteristics and needs. An attempt will be made to understand the child's normal religious experience at each stage of his development and the forms and methods of home, church and community activity necessary to achieve that experience. Two hours a week lectures throughout the year. (1919-20.)

Church Polity and Discipline

REV. PROFESSOR F. H. WALLACE, M.A., D.D.

CHURCH POLITY. One hour a week lectures first term on the Principles and the Development of Church Polity in the Early Church and in the Protestant Churches.

For reference: Riggs' Organization of the Church; Lindsay's The Church and the Ministry; the Didache; Ignatius; Cyprian.

DISCIPLINE. One hour a week lectures second term on the Discipline of the Methodist Church in Canada.

Preliminary Hebrew

REV. W. A. POTTER, M.A., B.D.

For non-graduate students and graduates without Hebrew the following courses are provided:

I. A FIRST COURSE IN HEBREW GRAMMAR WITH EASY TEXTS. Three hours a week throughout the year.

II. A SECOND COURSE IN HEBREW GRAMMAR WITH READING OF SELECTIONS FROM THE HISTORICAL BOOKS OF THE OLD TESTAMENT. Three hours a week throughout the year.

Preliminary Greek

REV. PROFESSOR J. H. MICHAEL, M.A.

For non-graduate students and graduates without Greek the following courses are provided:

I. A FIRST COURSE IN NEW TESTAMENT GREEK GRAMMAR WITH READING OF PART OF THE GOSPEL ACCORDING TO MATTHEW. Three hours a week throughout the year.

II. A SECOND COURSE IN NEW TESTAMENT GREEK GRAMMAR WITH READING OF THE GOSPEL ACCORDING TO MARK. Three hours a week throughout the year.

English Bible Study

REV. PROFESSOR J. F. McLAUGHLIN, B.A., D.D.

REV. PROFESSOR J. H. MICHAEL, M.A.

PROFESSOR S. H. HOOKE, M.A., B.D.

REV. W. A. POTTER, M.A., B.D.

I. THE GOSPELS. One hour a week lectures by Professor Michael, throughout the year, on the Life of Christ.

II. HISTORY AND LITERATURE OF THE OLD TESTAMENT TO THE FALL OF SAMARIA, with reading of selected passages from the Pentateuch, Joshua, Judges, Samuel, Kings, Amos, and Hosea. Two hours a week lectures by Mr. Potter throughout the year.

III. HISTORY AND LITERATURE OF THE OLD TESTAMENT FROM THE FALL OF SAMARIA TO THE END OF THE PERSIAN EMPIRE, with reading of selections from Isaiah, Jeremiah, Ezekiel, Micah, Nahum, Haggai, Zechariah, Malachi, and II Kings. Two hours a week lectures by Professor Hooke throughout the year.

IV. HISTORY AND LITERATURE OF THE OLD TESTAMENT IN THE GREEK AND MACCABEAN PERIODS, with reading of selections from Chronicles, Ezra and Nehemiah, Psalms, Job, Proverbs, Ecclesiastes, and Daniel. Two hours a week lectures by Professor McLaughlin throughout the year.

Psychology

PROFESSOR W. B. LANE, M.A., PH.D.

Two hours a week lectures throughout the year. Mellone and Drummond's Elements of Psychology. For non-graduates.

English of First Year Arts

PROFESSOR C. E. AUGER, B.A.

See Arts Calendar, General Course. Two hours a week lectures throughout the year, with essays. For non-graduates.

English of Third Year Arts

PROFESSOR PELHAM EDGAR, B.A., PH.D.

See Arts Calendar, General Course. Two hours a week lectures, with essays. For non-graduates.

COURSES FOR Y.M.C.A. AND Y.W.C.A. SECRETARIES, FOR SOCIAL WELFARE AND OTHER CHRISTIAN WORKERS

The following courses are offered as providing not complete but partial training for Y.M.C.A. and Y.W.C.A. Secretaries and other such workers. Candidates should consult the authorities of the several societies concerned.

English Bible Study

REV. PROFESSOR J. F. McLAUGHLIN, B.A., D.D.
REV. PROFESSOR J. H. MICHAEL, M.A.
PROFESSOR S. H. HOOKE, M.A., B.D.
REV. W. A. POTTER, M.A., B.D.

Sociology

REV. PROFESSOR J. W. MACMILLAN, B.A., D.D.

Religious Education

REV. PROFESSOR F. W. LANGFORD, B.A., M.R.E.

Church History

REV. PROFESSOR A. J. JOHNSTON, B.A.

Public Speaking

PROFESSOR W. H. GREAVES, M.A.

Students in these courses may be admitted to any other classes for which they are qualified in the judgment of the Faculty.

For details in the above departments of study see pages 32ff. of this Calendar.

For fees see page 45.

For all further information communicate with the Dean, Rev. Professor F. H. Wallace, M.A., D.D., Victoria College.

VOLUNTARY COURSES OF STUDY IN CHRISTIAN MISSIONS

Weekly classes for the study of Missions are carried on during the College year under the direction of the Missionary Department of the College Y.M.C.A. and Y.W.C.A.

THE ARTS DEPARTMENT OF RELIGIOUS KNOWLEDGE

The Faculty of Theology of Victoria University makes provision for instruction in the following subjects in the Arts Department of Religious Knowledge, prescribed by the curriculum of the University of Toronto.

FIRST YEAR.

English Bible: The Gospels.

New Testament Greek: Grammar and Matthew.

SECOND YEAR.

English Bible: Old Testament Study, I.

New Testament Greek: Grammar and Mark.

Church History, Part I (to Reformation), or Part II (since Reformation).

THIRD YEAR.

English Bible: Old Testament Study, II.

New Testament Greek Exegesis: New Testament Study III, Life and Letters of Paul, with reading of the Epistle to the Romans.

Church History, Part I or Part II.

The Philosophy of Religion, Part I.

FOURTH YEAR.

English Bible: Old Testament Study, III.

New Testament Greek Exegesis: New Testament Study IV, selections from the Johannine Writings.

Church History, Part I or Part II.

The Philosophy of Religion, Part III or Part IV.

For details see Courses of Instruction, pages 17 ff.

One subject in the Department of Religious Knowledge may be taken in each year, according to the prescription in the Arts Calendar of the University.

The same work in any of these subjects will not be allowed to count on two years of the Arts Course.

The examinations in these subjects must be taken in the same calendar year as in other subjects of the Arts Course.

HONOURS AND PRIZES

THE SANFORD GOLD MEDAL IN DIVINITY, founded by the late Senator W. E. Sanford, is awarded on the completion of the B.D. Course, on the combined average of the marks obtained on the examinations of the B.D. Course, and of those obtained on an original thesis on some subject approved by the Faculty of Theology. Each paper of the course counts one hundred marks, and the thesis one thousand.

THE RYERSON PRIZE, of the value of \$12.00 in books, the gift of the late J. George Hodgins, Esq., I.S.O., M.A., LL.D., is awarded annually to the student taking the first place in New Testament History.

THE WALLBRIDGE PRIZE, of the value of \$10.00 in books, founded by the late A. F. Wallbridge, Esq., is open to all theological students other than undergraduates in Arts, and to all undergraduates in Arts of the Third Year, and is awarded annually for the best examination on the work of the class in New Testament Study III.

THE GEORGE A. COX BURSARY of \$25, the gift of H. C. Cox, Esq., is awarded annually to the graduate student in Theology who passes the best examination in the department of New Testament Exegesis and Literature, on the work of the class in New Testament Theology.

THE ROBERT WALLACE PRIZE, of the value of \$10.00 in books, the gift of Rev. Professor F. H. Wallace, M.A., D.D., is awarded annually to the student standing first in the class in New Testament Study IV.

THE MICHAEL FAWCETT PRIZE of \$40, founded by the late Rev. Wm. Fawcett, D.D., is awarded annually for the best "extempore" oration on a subject to be assigned by the trustees of the fund at the commencement of each year. This prize is open to all candidates on probation for the ministry of the Methodist Church. Subject for 1920: "The Catholicity of Methodism and its Contribution to Church Union."

THE MASSEY BURSARIES (one of \$25 and one of \$15), founded by the late H. A. Massey, Esq., are awarded annually to the students standing first and second at the examination on the portions of the English Bible selected for undergraduates of the Third Year in Arts.

THE BOARD OF REGENTS' PRIZES in Homiletics (one of \$15 and one of \$10) are awarded annually to students in the class in Homiletics standing first and second in Educational Sermons.

THE VIRGIL C. HART PRIZE, of the value of \$5.00 in books, the gift of Rev. Professor E. W. Wallace, B.A., B.D., Chengtu, China, is awarded annually to the student standing first in the class in Christian Missions.

THE FREDERICK LANGFORD SCHOLARSHIP of \$40, the gift of Hon. N. W. Rowell, LL.D., K.C., M.P., and Mrs. Rowell, is awarded annually to the student standing first in the practical exercises of the class in Homiletics.

THE ROWELL SCHOLARSHIPS (one of \$30 and one of \$20), the gift of Hon. N. W. Rowell, LL.D., K.C., M.P., and Mrs. Rowell, are awarded annually to the students who stand first and second in Church History.

THE DRIVER SEPTUAGINT PRIZE of \$10 in books, the gift of Professor S. H. Hooke, M.A., B.D., is awarded annually on the result of an examination held in September on the Septuagint and allied Versions. The prize is open to undergraduate and graduate students. Texts prescribed for 1919-20: 2 Kings, Isaiah 1-16.

THE SUSIE A. CHOWN MEMORIAL PRIZE is awarded annually to the student standing first in the class in Hebrew Exegesis of the second year of the course leading to the degree of B.D.

THE ROSS PRIZE, the gift of the Rev. James S. Ross, M.A., D.D., is awarded annually to the student in the department of Public Speaking who makes the greatest progress during the year.

NOTE.—These prizes, with the exception of the Sanford Gold Medal, are open only to candidates who have been in attendance on lectures during the year, and all of them only to candidates who have secured first-class standing in the respective subjects.

No person shall receive the same prize more than once.

REGISTRATION AND EXAMINATIONS

Students are required to register with the Dean of the Faculty before the opening of the term in autumn. Students not registered before the close of the first week of term may be registered and allowed to attend lectures only by special permission of the Faculty, on written application.

All students of Theology whose courses involve Arts subjects will be under the same rules as the Arts students in the matter of late registration, viz., every petition for registration subsequent to the thirtieth of September and prior to the first of November, must be accompanied by a sum of money reckoned at one dollar per diem for each day after the thirtieth of September.

Extra-mural students in Theology are required to enroll for the year's work with the Dean of the Faculty, not later than the month of October.

Regular examinations shall be held only in April of each year.

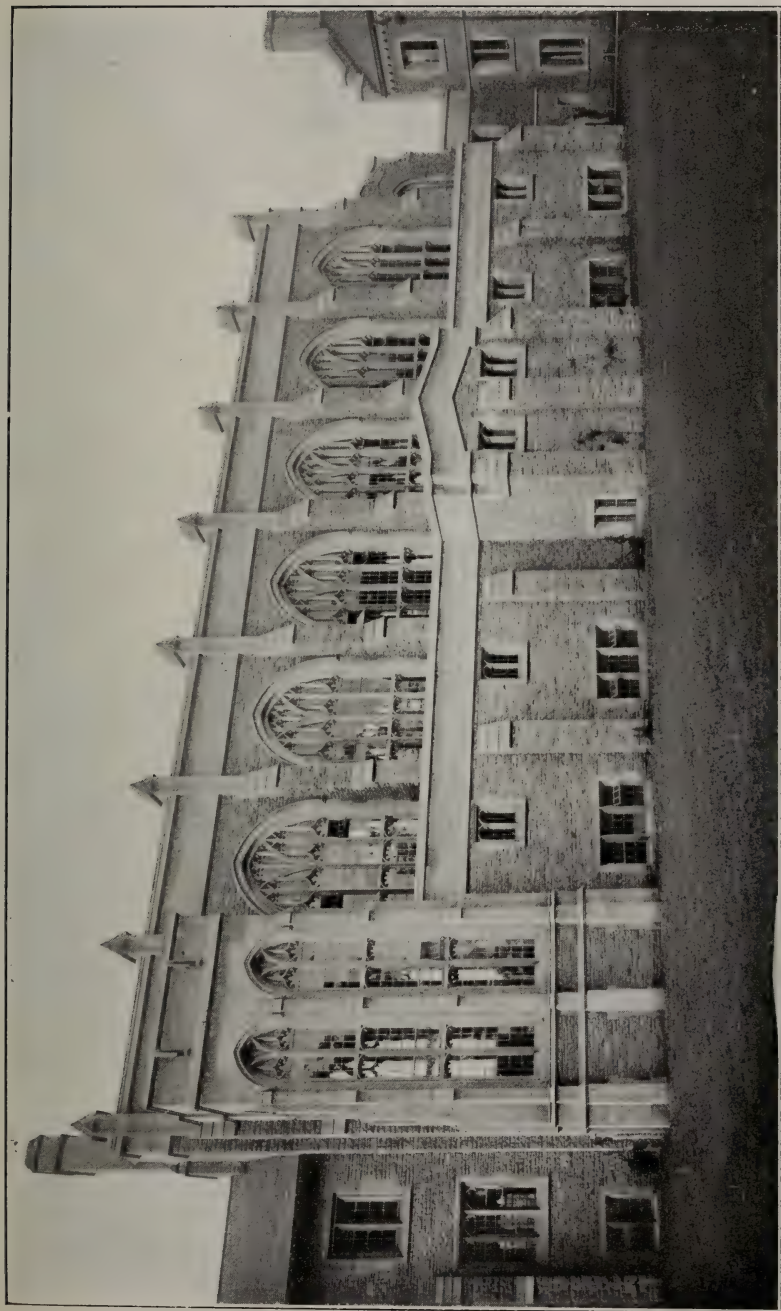
All applications for examinations must be made to the Dean not later than March 1st, said applications to be subject to the approval of the Faculty of Theology.

Students desiring supplemental examinations in September must present their applications to the Dean, not later than September 1st, said applications to be subject to the approval of the Faculty of Theology.

In the case of all applications for examination in the Faculty of Theology, including those for examination in Religious Knowledge, a penalty of one dollar will be imposed if these applications are not received on or before the first day of March or the first of September respectively in each year.

Examinations may be granted in January to students in actual attendance, on subjects in which no lectures are delivered. Not more than four papers may be taken by any one student at this examination.

Papers may be sent out in April and September to approved presiding examiners for students who are stationed on circuit for the year by Conference authority. All others must write at the college. No papers will be sent out in January.



DINING HALL (Burwash Hall)

Fees must be paid at the time of application. See scale below.

The names of students shall be arranged alphabetically in the class lists. The requirement for honorable mention is 90 per cent. of the marks assigned to each paper; for first class, 75 per cent.; for second class, 60 per cent.; for third class, 40 per cent., except in the B.D. Course, in which the minimum passing mark is 50 per cent.

Diplomas and certificates in Theology are given out at the Convocation in Divinity, and all theological students, unless excused by the Dean of the Faculty, are expected to be present.

A student's standing will not be granted until all his obligations to the College are met.

FEES

Year's tuition	\$25 00
Partial courses in proportion.	
Graduate students	Free
Degree of B.D.	10 00
Examination fee on a single paper	2 00
Examination fee on three or more papers.....	5 00

All fees are to be paid to Miss M. Wilson, Fee Clerk, Victoria College. Cheques (payable at par), money orders, etc., are to be made payable to Victoria College.

Students in attendance, having paid the sessional fee for tuition in Arts or Theology, shall be exempt from examination fee in Theology at the regular examination in April.

For further information apply to the Dean, Rev. Professor F. H. Wallace, M.A., D.D., Victoria College.

DEGREES, CERTIFICATES, MEDAL AND PRIZES, 1919

DEGREES

D.D. (Honoris Causa)

Rev. James Livingstone Stewart, B.A., B.D. - Chengtu, China.
Presented by the Dean of the Faculty of
Theology.

Rev. Trevor Hughes Davies - - - - Toronto.
Presented by Rev. Professor Michael.

Rev. George Neal Hazen, B.A. - - - - Sarnia.
Presented by Mr. George H. Locke, M.A.

B.D.

Erasmus Milton Carter, B.A. - - - - Binbrook.
Solomon Wye Hann, M.A. - - - - On Military Service.
William Andrew Irwin, M.A., D.B. - - - - Byron, Ill.
(ad eundem).
Star Floyd Maine, B.A. - - - - London.
John Gladstone McKee, B.A. - - - - Wilfrid.

CERTIFICATES

Course for Graduates in Arts

Burdge F. Green, B.A. - - - - Preston.
Harold Stainton, B.A. - - - - On Military Service.
W. Jackson Little, B.A. - - - - Warren.
John Archibald Walker, B.A. - - - - Exeter North.

Course for Non-Graduates

Allen Egbert Hopper - - - - Port Lambton.
John Nelson Sceviour - - - - Exploits, Nfld.
Frederick Smith - - - - On Military Service.
James Stoodley - - - - Vancouver, B.C.
Earl H. Walker - - - - On Military Service.

MEDAL AND PRIZES

The Sanford Gold Medal (General Proficiency
in whole B.D. Course) - - - - S. F. Maine, B.A.
The Ryerson Prize (New Testament History) F. W. Newell, B.A.
The Wallbridge Prize (New Testament Exe-
gesis) - - - - W. A. Cook, B.A.

The Cox Bursary (New Testament Theology)	W. A. Cook, B.A.
The Rowell Prize (Church History), First -	R. G. Thompson.
The Rowell Prize (Church History), Second	R. M. Geiger.
The Robert Wallace Prize (New Testament Introduction) - - - - -	S. F. Maine, B.A.
The Massey Bursary (English Bible), First -	Miss E. Sterling.
The Massey Bursary (English Bible), Second	R. A. Blackburn.
The Michael Fawcett Bursary (Oratory) -	D. G. Ridout.
The Regents' Prize (Educational Sermon), First - - - - -	No award.
The Regents' Prize (Educational Sermon), Second - - - - -	No award.
The Virgil C. Hart Prize (Missions) - -	No award.
The Frederick Langford Scholarship (Hermeneutics) - - - - -	No award.
The Driver Prize (Septuagint) - - -	No award.
The Ross Prize (Progress in Public Speaking)	No award.
The Susie A. Chown Prize (Hebrew Exegesis)	F. W. Newell, B.A.

DIED FOR THEIR COUNTRY

J. A. Bassett.	A. C. Jourdan.
D. Dickson.	J. G. Lumsden.
G. Dundas.	A. M. Marshall.
N. O. Dynes.	T. A. McComb.
J. H. Fenton, B.A.	J. S. Wear.
L. G. Hutton, B.A.	

ON MILITARY SERVICE

M. J. Aiken.	G. E. Bott.
L. S. Albright, B.A.	W. F. Bowles, B.A.
W. C. Almack.	F. A. Bunt.
W. J. Arms.	R. K. Burnside.
W. B. Barnes.	L. B. Butt.
E. A. Belknap.	P. N. Caven.
E. D. Beynon, M.A.	E. F. Church, B.A.

H. S. Cobb.	G. A. McMullen, B.A.
N. Cole.	F. T. Mabson.
A. K. Colley.	H. E. Magee, B.A.
J. M. Colling.	F. J. T. Maines, B.A.
E. P. Congdon.	F. Manning, B.A.
L. A. Conn.	W. G. Martin.
W. W. Cotton.	R. E. May.
F. Crichton.	J. C. Millian, B.A.
G. A. Cruse.	L. W. Moffitt, B.A.
R. B. Cumming.	W. H. Moss.
P. Daniels, B.A.	D. G. Mounteer.
G. W. Doolittle.	L. C. Mutart.
J. B. M. Effrick.	J. W. Oliver.
M. S. Elliott, B.A.	A. E. C. Pentland.
J. A. Eyres.	L. A. Pierce, Ph.D.
S. R. Felker.	D. H. Porter, B.A.
J. M. Finlay.	M. O. Price.
H. E. Frair.	N. Rawson.
J. H. Garden.	F. J. Reed.
R. M. Geiger.	G. D. L. Rice, B.A.
F. T. Graham, B.A.	L. M. Richardson, B.A.
S. H. Greenslade, B.A.	R. H. Rickard, B.A.
A. Hampson.	G. M. Rossi.
R. W. Hardy.	H. F. Sanders.
H. F. Hazlewood, B.A.	E. S. Sinclair, B.A.
T. W. Hazlewood, B.A.	W. M. Skilling, B.A.
J. R. Hewitt, B.A.	F. Smith.
S. J. Hillier.	J. L. Smith.
R. S. Hosking.	A. L. Spracklin.
W. J. H. Huston.	H. Stainton, B.A.
R. J. Irvine.	R. E. Stewart.
J. R. Irwin.	J. J. Stillwell, B.A.
E. W. Jewitt.	H. F. Swann.
S. R. Johnston.	B. S. Summers.
G. W. Kaiser, B.A.	S. M. Sweetman.
I. E. Kennedy, B.A.	H. D. Taylor, B.A.
J. H. Kerr.	R. G. Thompson.
S. Kimura.	F. L. Tilson, B.A.
D. A. Lane, B.A.	J. R. Trumpour.
O. G. Lawson.	E. H. Walker.
P. H. Lawson.	N. W. Whitmore.
B. LeGros, B.A.	R. L. Whitney.
G. F. McKelvey, B.A.	W. A. Wilkinson, B.A.
A. P. McKenzie, M.A.	C. G. Williams.
H. S. McDonald.	E. M. Wilson, B.A.

STUDENTS IN THEOLOGY

Session 1918-1919

- Baine, F. J., Toronto.
Barbaree, J. P., Belwood.
Blackburn, R. A., Strathroy.
Bouck, W. H., Iroquois.
Brethen, C. B., B.A., Napanee.
Bunt, F. A., Collingwood.
Burgess, E. M., Wyevale.
Carter, E. M., B.A., Binbrook.
Chapin, R. T., Oshawa.
Chute, E. F., B.A., Fair Ground.
Colling, J. M., London.
Cook, E. M., Lakefield.
Cook, W. A., B.A., Rockwood.
Cullis, W. L., B.A., Markdale.
Davis, D., Charlton Station.
Dickinson, C. B., St. Mary's.
Duffield, A. E., Emsdale.
Finlay, J. M. S., St. Thomas.
Frid, R. W., B.A., Niagara-on-the-Lake.
Geiger, R. M., Zurich.
Green, B. F., B.A., Preston.
Halbert, A., Hillside.
Hall, E. R., Guelph.
Hann, S. W., M.A., Montreal.
Hanna, J. E., (ob.)
Harrison, Miss A., Chengtu, China.
Hazlewood, H. F., B.A., Edmonton, Alta.
Hazlewood, T. W., B.A., Listowel.
Henry, L. J., B.A., Kendal.
Herrington, H. B., Omemee.
Honey, W. E., B.A., Keene.
Hopper, A. E., Port Lambton.
Hunt, A. E., London.
James, P. E., B.A., Blenheim.
Jay, C. A., B.A., Milton West.
Kersey, G., B.A., Windsor, Ont.
Kippin, H. H., Sault Ste. Marie.
Lancaster, C., Ocean Falls, B.C.
Lawson, O. G., London.
Lawson, P. H., London.
Lewis, E. V. C., Colbeck.
Little, W. J., B.A., Warren.
Love, A. J., Staffa.
Macgowan, A., Guelph.
McKee, J. G., B.A., Wilfrid.
McLauchlin, A., B.A., Pontypool.
McVitty, G. C., Toronto.
Maine, S. F., B.A., London.
Maines, W. J., Blyth.
Martin, Miss A., Victoria, B.C.
Menzies, A. E. A., Sarnia.
Mizunuma, G., Japan.
Moddle, E. C., Coldwater.
Moote, S. A., Toronto.
Moss, W. H., Thorndale.
Mutart, L. C., Niagara Falls.
Newell, F. W., B.A., Toronto.
Oaten, B. W. L., Toronto.
Page, A., Merlin.
Parr, M. C., Melbourne.
Pickering, L., Dunchurch.
Poulter, A., St. Ola.
Ryan, Miss E. B. A., Kofu, Japan.
Ridout, D. G., Toronto.
Sceviour, J. N., Exploits, Nfld.
Schmidt, W., Foleyet.
Smale, A. J., Highgate.
Smith, R. H., B.A., Orton.
Smith, W. C., Woodville.
Smyth, W. J. H., Omemee.
Stainton, H., B.A., Mesopotamia.
Stoodley, J., Vancouver, B.C.
Story, F. W. E., Argentina.
Sullivan, F., Windermere.

Summerell, W. H., Atherley.	Whittaker, W. W., Guelph.
Thompson, R. G., Stirling.	Wolfrain, H. C., Castleton.
Trueblood, A. B., Norval.	Wright, H. M., Charing Cross.
Vowles, F. J., B.A., Toronto.	Young, J. H., Vanarsdol, B.C.
Walker, J. A., B.A., Exeter North.	

SUMMARY OF STUDENTS, 1918-1919

Students in Theology	82
Students in Arts	330
Total Enrollment	412
Enrolled in both Faculties	34
Net Total	378

